

ANNEXURE IX

**FOR Ph.D COURSE(S) FOR A.Y.2026-27**  
(Please Submit separate report for each subject)

|                    |  |  |
|--------------------|--|--|
| Date of Inspection |  |  |
|--------------------|--|--|

| Name of Inspectors |          | Sign. Of Inspectors with Date |
|--------------------|----------|-------------------------------|
| 1.                 | Chairman |                               |
| 2.                 | Member   |                               |
| 3.                 | Member   |                               |

*PPH*